



## New Mexico Health Service Corps Stipend Application

**Deadline for application submittal is 5:00 PM April 29, 2017.**

If you have a service commitment to a federal agency, such as the National Health Service Corps, Indian Health Service, or other federal program, you will not be eligible for the New Mexico Health Service Corps due to their program provisions.

### 1. IDENTIFYING DATA

A. Name: \_\_\_\_\_  
Last First MI

B. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

C. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

D. Contact Numbers:  
a. \_\_\_\_\_ (Cell)  
b. \_\_\_\_\_ (Home)  
c. \_\_\_\_\_ (Other – 8:00 a.m. to 5:00 p.m. Monday to Friday)

E. E-Mail Address: \_\_\_\_\_

F. Social Security Number: \_\_\_\_\_

G. Date of Birth: \_\_\_\_\_

H. What's the longest period of time you've lived in New Mexico? \_\_\_\_\_

I. New Applicant? Yes Renewal When? \_\_\_\_\_

J. **Optional Information ONLY:** Should you choose to provide it, the following is optional information that will be helpful to the NM Health Service Corps in evaluating its program:

SE Gender: Female Male

Check the response that most accurately reflects your racial/ethnic background:

- |                                      |                                |
|--------------------------------------|--------------------------------|
| 1. African American/Black            | 4. Latino/Hispanic             |
| 2. American Indian or Alaskan Native | 5. White/Non-Hispanic          |
| 3. Asian or Pacific Islander         | 6. Other, please specify _____ |

## 2. CAREER CHOICE AND EDUCATION

A. Field of Study and Degree. Indicate your field of study and date you were accepted into the program.

1. Resident Physician ..... Date: \_\_\_\_\_  
(Specify type of residency)
2. Physician Assistant Student ..... Date: \_\_\_\_\_
3. Nurse Practitioner Student ..... Date: \_\_\_\_\_
4. Nurse Midwifery Student ..... Date: \_\_\_\_\_
5. EMT-Paramedic Student ..... Date: \_\_\_\_\_
6. Dental Student ..... Date: \_\_\_\_\_
7. Dental Hygiene Student ..... Date: \_\_\_\_\_

B. Educational Institution Presently Attending:

Name of School: \_\_\_\_\_

Division, Branch, or Program of Study: \_\_\_\_\_

Type of Degree/Certification Expected: \_\_\_\_\_

Expected Date of Program Completion: \_\_\_\_\_

C. Eligible Communities or Practice Sites:

If you receive a NMHSC Stipend, you enter into contract with the Department of Health to provide, once licenced, health service for a minimum of two years (and 1600 hours a year) in an approved, medically underserved area of New Mexico. If you have a special interest or connection with a rural community in New Mexico where you would like to serve after becoming licensed, please indicate those preferences below.

**1<sup>st</sup> choice:**

Site location in County and/or City: \_\_\_\_\_

Reason for selection: \_\_\_\_\_

**2<sup>nd</sup> choice:**

Site location in County and/or City: \_\_\_\_\_

Reason for selection: \_\_\_\_\_

*When you are licensed, every effort will be made to assist you with obtaining a position in an approved practice site in the area you prefer. However, if within a reasonable amount of time after licensure, no position can be found in your preferred areas, you may have to choose from other approved areas or pay back the stipend with a possible penalty of 3 times the amount of the stipend and up to 18% interest per year.*

- D. Official transcripts of your last three (3) years of education/training must be included as part of the stipend application, except for MDs and DOs, who must send a copy of their degree and license.

Academic History (Please complete all that apply):

**High School:**

Name of Institution: \_\_\_\_\_

City/State: \_\_\_\_\_

Date graduated: \_\_\_\_\_

**College/Advanced Training/EMT Intermediate Training Certificate:**

Name of Institution: \_\_\_\_\_

City/State: \_\_\_\_\_

Dates of attendance: \_\_\_\_\_

Degree/Certification attained:  No      Yes If Yes, What? \_\_\_\_\_

**College/Advanced training/Graduate/Medical School Degree/Dental School:**

Name of Institution: \_\_\_\_\_

City/State: \_\_\_\_\_

Degree/Certification Attained:    No      Yes If Yes, What? \_\_\_\_\_

**3. EMPLOYMENT AND VOLUNTEER ACTIVITIES**

**Describe experiences and activities that may be relevant to working with population served in the eligible communities or practice sites within New Mexico. You may copy this form and/or attach a resume or curriculum vita that includes the following information for each work or volunteer experience.**

Practice Site: \_\_\_\_\_

Check one:      Paid Position                  Volunteer                  Student Rotation

Length of Service: \_\_\_\_\_ Number of Hours per week? \_\_\_\_\_

Your job title: \_\_\_\_\_

Description of duties: (NOTE: Text will wrap as you type)

**EMPLOYMENT AND VOLUNTEER ACTIVITIES Continued**

Practice Site: \_\_\_\_\_

Check one:      Paid Position                      Volunteer                      Student Rotation

Length of Service: \_\_\_\_\_ Number of Hours per week? \_\_\_\_\_

Your job title: \_\_\_\_\_

Description of duties:

#### 4. **SELF RECOMMENDATION**

Using this page and the space below, please type a statement describing your background, career goals, and link those to your desire to serve as a health care professional in underserved areas of New Mexico. Also, please include an explanation about how you would benefit from the receipt of stipend funds and why the stipend should be given to you and not another candidate. This essay will allow the NMHSC to fully evaluate your application and counts as 33% of your overall rating during assesment . **NOTE: Text will wrap automatically, 4500 characters maximum.**

5. List the names of three (3) references who are not related to you and who can evaluate your academic and/or professional ability and/or interest in working in underserved areas.  
**APPLICANTS ARE RESPONSIBLE FOR DELIVERING THE REFERENCE REPORT FORMS TO THE REFERENCES LISTED AND ENSURING THAT REFERENCE REPORTS COMPLETE ARE RETURNED TO THE New Mexico Health Service Corps AT THE ADDRESS GIVEN ON PAGE 6.**

**REFERENCES:**

1. Name/Title: \_\_\_\_\_  
Relationship to applicant: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

2. Name/Title: \_\_\_\_\_  
Relationship to applicant: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

3. Name/Title: \_\_\_\_\_  
Relationship to applicant: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

## 6. CERTIFICATION

This application MUST be signed, dated and emailed to the address below. Unsigned and incomplete applications will be regard as incomplete and will NOT be processed. False or misleading information may be grounds for denial of a stipend award.<sup>1</sup>

I, \_\_\_\_\_, certify that all questions and information provided by me on the NMHSC Stipend Application are true and correct to the best of my knowledge and belief. I also authorize verification of all information provided.<sup>2</sup>

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**E-MAIL APPLICATIONS TO [roxanne.konst1@state.nm.us](mailto:roxanne.konst1@state.nm.us)  
TRANSCRIPTS, AND REFERENCE REPORT FORMS MUST BE SENT IN  
HARD COPY WITH ORIGINAL SIGNATURES DIRECTLY TO:**

**Roxanne Konst, Program Coordinator  
NM Health Service Corps  
NM Department of Health/Office of Primary Care/Rural Health  
300 San Mateo NE – Suite 900  
Albuquerque, New Mexico 87108**

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**FOR CONSIDERATION, ALL COMPONENTS OF APPLICATION MUST BE  
RECEIVED BY 5:00 PM, APRIL 29, 2017.**

**If you have questions please contact:  
E-Mail: [roxanne.konst1@state.nm.us](mailto:roxanne.konst1@state.nm.us)  
Phone: 505 - 841-5867  
Fax: 505 - 222- 8675**

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<sup>1</sup> If you believe you have a disability as defined by the Americans with Disability Act, and require a reasonable accommodation to participate in the Corps, please submit a request for accommodation with supporting documentation attached to this application.

<sup>2</sup> All information pertaining to the New Mexico Health Service Corps will be maintained at the NM Department of Health, Office of Primary Care/Rural Health, 300 San Mateo NE, Suite 900, Albuquerque, NM 87108. This information is confidential and will be used for selection of stipend recipients and monitoring their progress.